

API No. <u>42-003-44877</u> Drilling Permit # <u>750843</u> SWR Exception Case/Docket No. _____		RAILROAD COMMISSION OF TEXAS OIL & GAS DIVISION APPLICATION FOR PERMIT TO DRILL, RECOMPLETE, OR RE-ENTER <i>This facsimile W-1 was generated electronically from data submitted to the RRC.</i> <i>A certification of the automated data is available in the RRC's Austin office.</i>				FORM W-1 07/2004 Permit Status: Approved	
1. RRC Operator No. 433075		2. Operator's Name (as shown on form P-5, Organization Report) JM COX RESOURCES, L.P.			3. Operator Address (include street, city, state, zip):		
4. Lease Name PHILLIPS UNIVERSITY		5. Well No. 7					
GENERAL INFORMATION							
6. Purpose of filing (mark ALL appropriate boxes): <input checked="" type="checkbox"/> New Drill <input type="checkbox"/> Recompletion <input type="checkbox"/> Reclass <input type="checkbox"/> Field Transfer <input type="checkbox"/> Re-Enter <input type="checkbox"/> Amended <input type="checkbox"/> Amended as Drilled (BHL) (Also File Form W-1D)							
7. Wellbore Profile (mark ALL appropriate boxes): <input checked="" type="checkbox"/> Vertical <input type="checkbox"/> Horizontal (Also File Form W-1H) <input type="checkbox"/> Directional (Also File Form W-1D) <input type="checkbox"/> Sidetrack							
8. Total Depth 7000		9. Do you have the right to develop the minerals under any right-of-way ? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		10. Is this well subject to Statewide Rule 36 (hydrogen sulfide area)? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No			
SURFACE LOCATION AND ACREAGE INFORMATION							
11. RRC District No. 08		12. County ANDREWS		13. Surface Location <input checked="" type="checkbox"/> Land <input type="checkbox"/> Bay/Estuary <input type="checkbox"/> Inland Waterway <input type="checkbox"/> Offshore			
14. This well is to be located 16 miles in a SW direction from ANDREWS which is the nearest town in the county of the well site.							
15. Section 12		16. Block 11		17. Survey UL		18. Abstract No. A-	
				19. Distance to nearest lease line: 330 ft.		20. Number of contiguous acres in lease, pooled unit, or unitized tract: 160	
21. Lease Perpendiculars: 330 ft from the EAST line and 1120 ft from the SOUTH line.							
22. Survey Perpendiculars: 2382 ft from the WEST line and 1120 ft from the SOUTH line.							
23. Is this a pooled unit? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		24. Unitization Docket No:		25. Are you applying for Substandard Acreage Field? <input type="checkbox"/> Yes (attach Form W-1A) <input checked="" type="checkbox"/> No			
FIELD INFORMATION List all fields of anticipated completion including Wildcat. List one zone per line.							
26. RRC District No.	27. Field No.	28. Field Name (exactly as shown in RRC records)		29. Well Type	30. Completion Depth	31. Distance to Nearest Well in this Reservoir	
08	57774275	MARTIN (CONSOLIDATED)		Oil Well	7000	687.00	
08	33176001	FUHRMAN-MASCHO		Oil Well	7000	687.00	
BOTTOMHOLE LOCATION INFORMATION is required for DIRECTIONAL, HORIZONTAL, AND AMENDED AS DRILLED PERMIT APPLICATIONS							
Remarks [RRC STAFF Nov 5, 2012 4:09 PM]: There have been problems identified with this permit (see problem letter attachment). Notification sent.; [RRC STAFF Nov 8, 2012 3:31 PM]: Problems identified with this permit are resolved.; [RRC STAFF Nov 8, 2012 3:31 PM]: The permits for Signal on the #1 and 2 have been cancelled. The acreage should match the plat 168.81.				Certificate: I certify that information stated in this application is true and complete, to the best of my knowledge. <div style="display: flex; justify-content: space-between;"> <div> <u>sherry milam, prod acct manager</u> Name of filer <u>(432)6829435</u> Phone </div> <div> <u>Nov 02, 2012</u> Date submitted <u>smilam@jmcrlp.com</u> E-mail Address (OPTIONAL) </div> </div>			
RRC Use Only							
Data Validation Time Stamp: Nov 8, 2012 3:32 PM('As Approved' Version)							

RAILROAD COMMISSION OF TEXAS OIL & GAS DIVISION

PERMIT TO DRILL, DEEPEN, PLUG BACK, OR RE-ENTER ON A REGULAR OR ADMINISTRATIVE EXCEPTION LOCATION

PERMIT NUMBER 750843	DATE PERMIT ISSUED OR AMENDED 11/08/2012	DISTRICT 08
API NUMBER 42-003-44877	FORM W-1 RECEIVED 11/02/2012	COUNTY ANDREWS
TYPE OF OPERATION New Drill	WELLBORE PROFILE(S) Vertical	ACRES 160.0
OPERATOR JM COX RESOURCES, L.P. BOX 2217 MIDLAND, TX 79702-0000		NOTICE This permit and any allowable assigned may be revoked if payment for fee(s) submitted to the Commission is not honored. District Office Telephone No: (432) 684-5581
LEASE NAME PHILLIPS UNIVERSITY		WELL NUMBER 7
LOCATION 16.0 miles SW direction from ANDREWS		TOTAL DEPTH 7000
Section, Block and/or Survey SECTION 12 BLOCK 11 ABSTRACT SURVEY UL		
DISTANCE TO SURVEY LINES 2382.0 ft WEST 1120.0 ft SOUTH		DISTANCE TO NEAREST LEASE LINE 330.0
DISTANCE TO LEASE LINES 330.0 ft EAST 1120.0 ft SOUTH		DISTANCE TO NEAREST WELL ON LEASE See FIELD(s) Below

FIELD(s) and LIMITATIONS:

* SEE FIELD DISTRICT FOR REPORTING PURPOSES *

FIELD NAME LEASE NAME	ACRES NEAREST LEASE	DEPTH	WELL# NEAREST WELL	DIST
MARTIN (CONSOLIDATED)	160.0	7000	7	08
PHILLIPS UNIVERSITY	330.0		687.0	

This is a hydrogen sulfide field. This well shall be drilled in accordance with SWR 36.

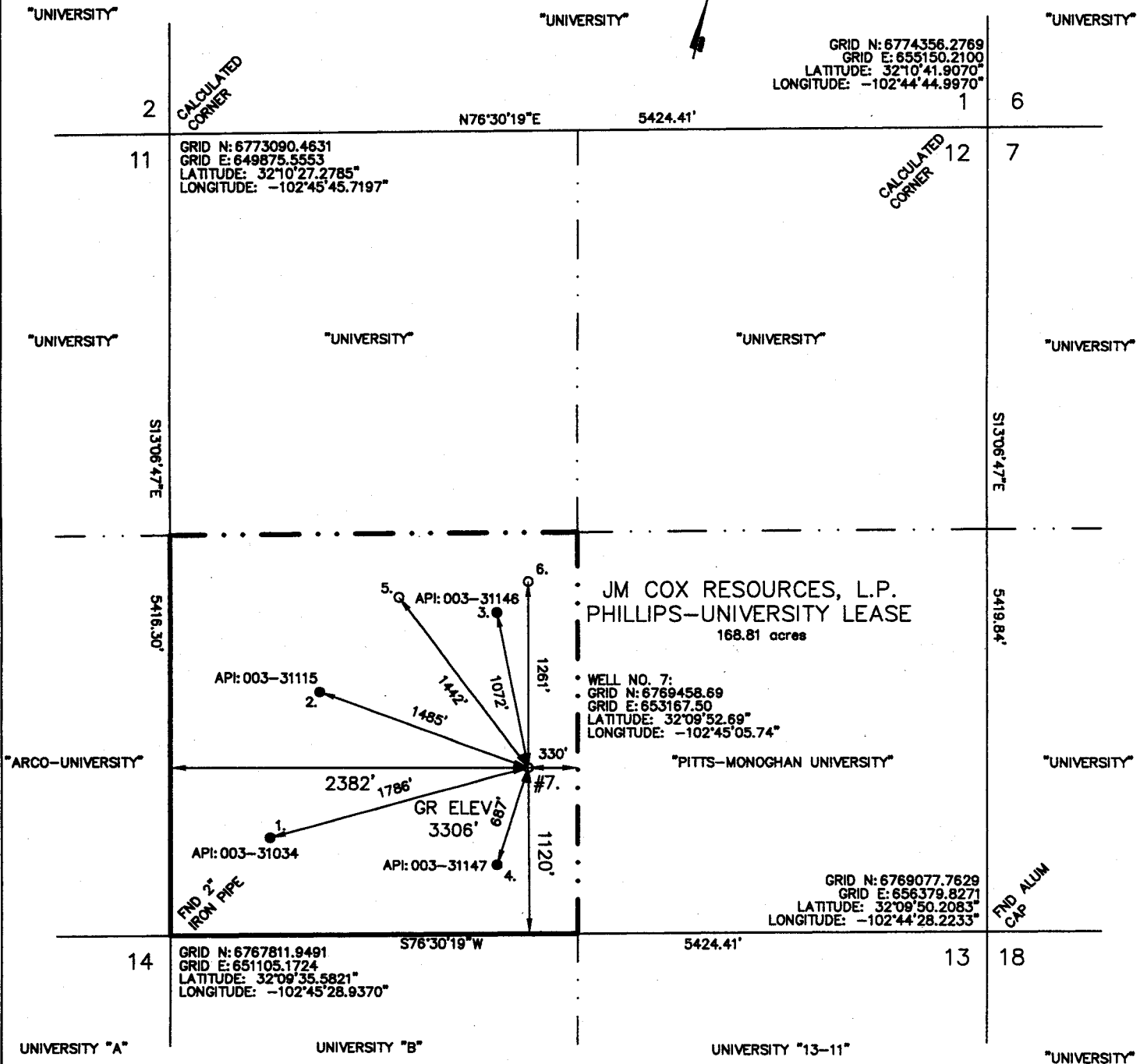
Permitted for oil only.

FUHRMAN-MASCHO	160.0	7000	7	08
PHILLIPS UNIVERSITY	330.0		687.0	

GRAPHIC SCALE



(IN FEET)
1 inch = 1000 ft.



NOTE:

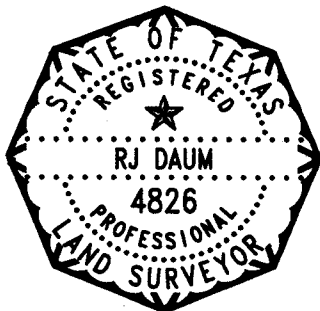
COURSES, DISTANCES AND COORDINATES SHOWN HEREON ARE LAMBERT GRID AND CONFORM TO THE "TEXAS COORDINATE SYSTEM", TEXAS NORTH CENTRAL ZONE, NORTH AMERICAN DATUM OF 1983. ALL DISTANCES AND COORDINATES ARE SHOWN IN GRID FEET.

REVISED OCTOBER 29, 2012 WELL #5 RELOCATED PER JM COX RESOURCES L.P.
REVISED OCTOBER 23, 2012 MOVED LOCATION AS PER JM COX
REVISED OCTOBER 19, 2012 ADDED PREVIOUS WELLS IN LEASE

THE UNDERSIGNED DOES HEREBY CERTIFY THAT THIS LOCATION WAS THIS DAY MADE ON THE GROUND BY ME OR UNDER MY SUPERVISION AND THAT THIS PLAT IS A CORRECT REPRESENTATION THEREOF.

DATED THIS 16TH DAY OF OCTOBER, 2012

RJ DAUM
TEXAS RLS 4826



LOCATION PLAT

JM COX RESOURCES, L.P.

WELL NO. 7
PHILLIPS-UNIVERSITY LEASE

1120 FEET FROM THE SOUTH AND
2382 FEET FROM THE WEST LINES

SECTION 12, BLOCK 11,
UNIVERSITY LANDS SURVEY,

ANDREWS COUNTY, TEXAS

SCHUMANN ENGINEERING CO., INC.

REGISTERED PROFESSIONAL LAND SURVEYORS
LICENSED STATE LAND SURVEYORS

REGISTERED PROFESSIONAL CIVIL ENGINEERS
TEXAS and NEW MEXICO

Civil Engineering ~ Land Surveying

408 N. PECOS STREET - P. O. BOX 504
MIDLAND, TEXAS 79702-0504

Office (432) 684-5548
Fax (432) 684-6973

QUAD: SAND RANCH
SCALE: 1" = 1000'

PROJECT: 73385JMR
JOB NO: 73,385-D