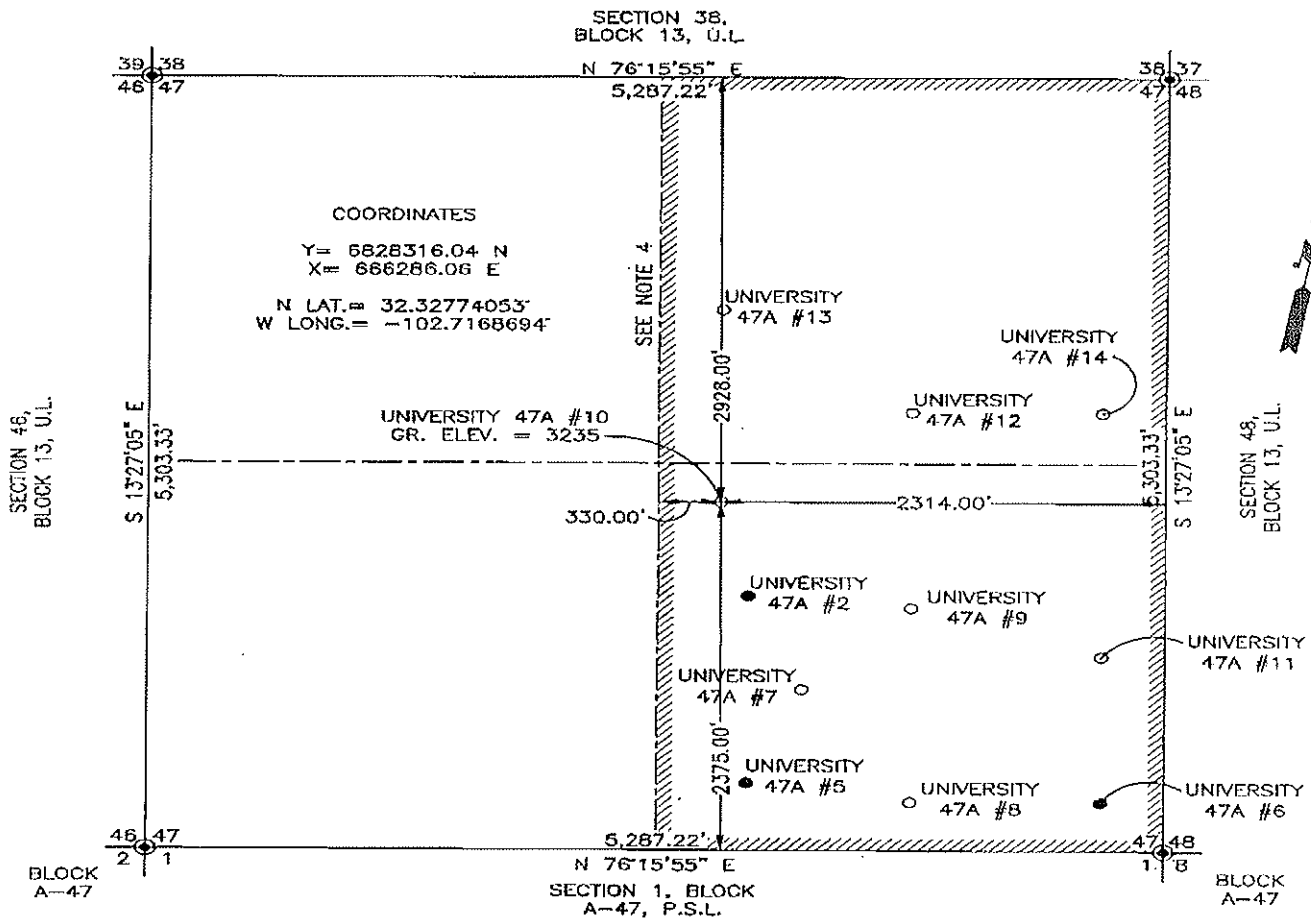


Serial: 8037 Spud: 09/17/07 WLC-3861

API No. <u>42-003-40189</u> Drilling Permit # <u>640060</u> SWR Exception Case/Docket No. _____		RAILROAD COMMISSION OF TEXAS OIL & GAS DIVISION APPLICATION FOR PERMIT TO DRILL, RECOMPLETE, OR RE-ENTER <i>This facsimile W-1 was generated electronically from data submitted to the RRC.</i> <i>A certification of the automated data is available in the RRC's Austin office.</i>		FORM W-1 07/2004 Permit Status: Approved	
1. RRC Operator No. 616981		2. Operator's Name (as shown on form P-5, Organization Report) OK ARENA OPERATING COMPANY		3. Operator Address (include street, city, state, zip):	
4. Lease Name UNIVERSITY 47A		5. Well No. 10			
GENERAL INFORMATION					
6. Purpose of filing (mark ALL appropriate boxes): <input checked="" type="checkbox"/> New Drill <input type="checkbox"/> Recompletion <input type="checkbox"/> Reclass <input type="checkbox"/> Field Transfer <input type="checkbox"/> Re-Enter <input type="checkbox"/> Amended <input type="checkbox"/> Amended as Drilled (BHL) (Also File Form W-1D)					
7. Wellbore Profile (mark ALL appropriate boxes): <input checked="" type="checkbox"/> Vertical <input type="checkbox"/> Horizontal (Also File Form W-1H) <input type="checkbox"/> Directional (Also File Form W-1D) <input type="checkbox"/> Sidetrack					
8. Total Depth 4900		9. Do you have the right to develop the minerals under any right-of-way? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		10. Is this well subject to Statewide Rule 36 (hydrogen sulfide area)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
SURFACE LOCATION AND ACREAGE INFORMATION					
11. RRC District No. 08		12. County ANDREWS		13. Surface Location <input checked="" type="checkbox"/> Land <input type="checkbox"/> Bay/Estuary <input type="checkbox"/> Inland Waterway <input type="checkbox"/> Offshore	
14. This well is to be located 13 miles in a W direction from ANDREWS which is the nearest town in the county of the well site.					
15. Section 47		16. Block 13		17. Survey UL	
18. Abstract No. A-		19. Distance to nearest lease line: 330 ft.		20. Number of contiguous acres in lease, pooled unit, or unitized tract: 321.85	
21. Lease Perpendiculars: 2375 ft from the SOUTH line and 330 ft from the EAST line.					
22. Survey Perpendiculars: 2375 ft from the SOUTH line and 2314 ft from the EAST line.					
23. Is this a pooled unit? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		24. Unitization Docket No:		25. Are you applying for Substandard Acreage Field? <input type="checkbox"/> Yes (attach Form W-1A) <input checked="" type="checkbox"/> No	
FIELD INFORMATION List all fields of anticipated completion including Wildcat. List one zone per line.					
26. RRC District No.	27. Field No.	28. Field Name (exactly as shown in RRC records)	29. Well Type	30. Completion Depth	31. Distance to Nearest Well in this Reservoir
08	33176001	FUHRMAN-MASCHO	Oil Well	4900	660.00
BOTTOMHOLE LOCATION INFORMATION is required for DIRECTIONAL, HORIZONTAL, AND AMENDED AS DRILLED PERMIT APPLICATIONS					
Remarks			Certificate: I certify that information stated in this application is true and complete, to the best of my knowledge. <u>Anita Adams, Production Administrator</u> <u>Jun 04, 2007</u> Name of filer Date submitted <u>(918)7476060</u> <u>aadams@arenaresourcesinc.com</u> Phone E-mail Address (OPTIONAL)		
RRC Use Only Data Validation Time Stamp: Oct 9, 2007 9:19 AM(Current Version)					

SECTION 47, BLOCK 13, UNIVERSITY LAND ANDREWS COUNTY, TEXAS



ADJACENT WELLS

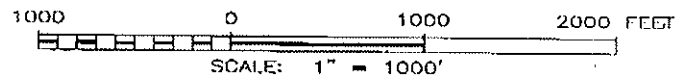
NAME:	DISTANCE:
UNIVERSITY 47A #2	660.00'
UNIVERSITY 47A #5	1922.00'
UNIVERSITY 47A #6	2842.00'
UNIVERSITY 47A #7	1350.00'
UNIVERSITY 47A #8	2269.00'
UNIVERSITY 47A #9	1227.00'
UNIVERSITY 47A #11	2242.00'
UNIVERSITY 47A #12	1173.00'
UNIVERSITY 47A #13	1318.00'
UNIVERSITY 47A #14	2081.00'

NOTES:

1. THIS LOCATION IS APPROXIMATELY 13.0 MILES WEST/NORTHWEST OF ANDREWS, TEXAS.
2. SEE DOCUMENTS FILED FOR RECORD IN THIS OFFICE, WHICH DESCRIBE THE RECONSTRUCTION OF THIS SECTION.
3. BEARING DISTANCES AND COORDINATES ARE RELATIVE TO THE TEXAS STATE PLANE COORDINATE SYSTEM, NORTH CENTRAL ZONE, 1983 NORTH AMERICAN DATUM.
4. LEASE = E/2 OF SECTION 47.

LEGEND

- DENOTES PROPOSED WELL LOCATION
- DENOTES EXISTING WELL
- ⊙ DENOTES FOUND MONUMENT AS NOTED
- ⊗ DENOTES CALCULATED CORNER
- DENOTES LEASE LINE
- DENOTES 1/2 SECTION LINE
- ⊞ DENOTES TANK BATTERY

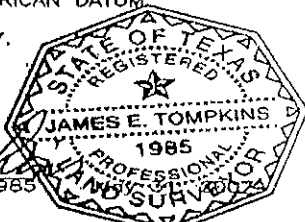


OK ARENA OPERATING COMPANY

UNIVERSITY 47A #10
LOCATED 2,375 FEET FROM THE SOUTH LINE AND 2,314 FEET
FROM THE EAST LINE OF SECTION 47, BLOCK 13, U.L.,
ANDREWS COUNTY, TEXAS.

SURVEY DATE: 05-30-07	SHEET 1 OF 1 SHEETS
W.O. NUMBER:	DRAWN BY: J.T.A.
DATE: 05-31-07	WTC47480
	SCALE: 1" = 1000'

James E. Tompkins
James E. Tompkins, R.P.L.S., No. 1985



WEST TEXAS CONSULTANTS, INC.
ENGINEERS • PLANNERS • SURVEYORS
1719 W. BROADWAY
AMPERIA, TEXAS 79716
(409) 323-3181

RAILROAD COMMISSION OF TEXAS
OIL & GAS DIVISION

PERMIT TO DRILL, DEEPEN, PLUG BACK, OR RE-ENTER ON A REGULAR OR ADMINISTRATIVE EXCEPTION LOCATION

PERMIT NUMBER 640060	DATE PERMIT ISSUED OR AMENDED Jun 12, 2007	DISTRICT * 08
API NUMBER 42-003-40189	FORM W-1 RECEIVED Jun 04, 2007	COUNTY ANDREWS
TYPE OF OPERATION NEW DRILL	WELLBORE PROFILE(S) Vertical	ACRES 321.85
OPERATOR OK ARENA OPERATING COMPANY 616981		NOTICE This permit and any allowable assigned may be revoked if payment for fec(s) submitted to the Commission is not honored. District Office Telephone No: (432) 684-5581
LEASE NAME UNIVERSITY 47A		WELL NUMBER 10
LOCATION 13 miles W direction from ANDREWS		TOTAL DEPTH 4900
Section, Block and/or Survey SECTION ◀ 47 BLOCK ◀ 13 ABSTRACT ◀ SURVEY ◀ UL		
DISTANCE TO SURVEY LINES 2375 ft. SOUTH 2314 ft. EAST		DISTANCE TO NEAREST LEASE LINE 330 ft.
DISTANCE TO LEASE LINES 2375 ft. SOUTH 330 ft. EAST		DISTANCE TO NEAREST WELL ON LEASE See FIELD(s) Below
FIELD(s) and LIMITATIONS: * SEE FIELD DISTRICT FOR REPORTING PURPOSES *		
FIELD NAME LEASE NAME	ACRES NEAREST LEASE	DEPTH NEAREST LEASE
		WELL # NEAREST WE
		DIST
-----	-----	-----
FUHRMAN-MASCHO	321.85	4,900
UNIVERSITY 47A	330	660
		10
		08
RESTRICTIONS: This is a hydrogen sulfide field. This well shall be drilled in accordance with SWR 36.		
<p align="center">THE FOLLOWING RESTRICTIONS APPLY TO ALL FIELDS</p> <p>This well shall be completed and produced in compliance with applicable special field or statewide spacing and density rules. If this well is to be used for brine mining, underground storage of liquid hydrocarbons in salt formations, or underground storage of gas in salt formations, a permit for that specific purpose must be obtained from Environmental Services prior to construction, including drilling, of the well in accordance with Statewide Rules 81, 95, and 97.</p>		

PLEASE
DO NOT STAPLE

DEPTH OF USABLE-QUALITY GROUND WATER TO BE PROTECTED

PLEASE READ ALL INSTRUCTIONS

The information requested is essential in order for this agency to provide an appropriate response. Please allow for receipt of this form in our offices at least two weeks before your operation begins. Due to the volume of these requests, at times, it may be difficult for us to handle telephone inquiries. Complete, keep the bottom sheet (goldenrod) for your files, and mail the top 3 sheets of the 4-sheet set of carbon-backed forms with a map to the address below; one of them will be returned to you bearing our response and one will be sent to the appropriate district office of the Railroad Commission. For questions, phone: 512/239-0515.

Surface Casing - MC 151
TNRCC
P.O. Box 13087
Austin, TX 78711-3087

Date 6-2-05

TNRCC File No.: SC-

11551

Ed Holway 918-747-6060
Name of person preparing this request & telephone no. w/AC

OK Anna Operating Co.
Company (operator's name as on RRC form W-1)

4420 S. Lewis, Suite 107
Mailing Address

Tulsa, OK 74105
City and State Zip Code

FOR TNRCC USE ONLY

ALWAYS INCLUDE A MAP SHOWING YOUR WELL SITE AND ALL SURROUNDING SURVEYS

COUNTY <u>Andrews</u>	Survey Name <u>PSL</u>
Block No. <u>A-47</u>	Township _____
Abstract No. A- _____	Section or Survey No. <u>13</u> (or) Lot No. _____
Well No. <u>A11</u>	
Distances, in feet, and directions measured at right angles from each of two intersecting Section or Survey lines (NOT LEASE LINES) _____ feet from _____ line and _____ feet from _____ line.	
Distance (in miles) and direction from a nearby town in this County (name the town) <u>13 miles west of Andrews.</u>	
THE ABOVE INFORMATION IN THIS BLOCK MUST BE COMPLETE AND CORRECT	
API # _____	RRC Lease No. _____ RRC Dist. No. _____
GPS Coord. _____	

Elevation Various Total Depth Various Geologic Fm. At T.D. San Andres

Purpose of the Request: ☒ New Drill ☐ Re-entry ☐ Plug & Abd. ☐ Other (specify) _____

Is this an amended request? ☐ Yes ☐ No Previous File No. for this well: SC- _____

☐ Log included of same or nearby well (The applicable type of well log that shows the aquifers.)

ALWAYS attach the electric log of any well that is to be reentered.

Additional remarks: _____

The TEXAS NATURAL RESOURCE CONSERVATION COMMISSION'S recommendation for the protection of usable-quality ground water at the referenced location is as follows:

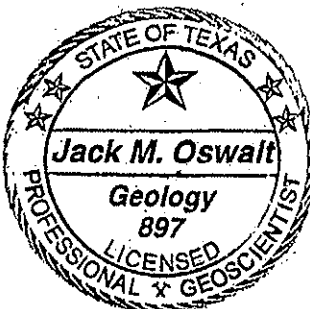
CO-ANDREWS, SUR-PSL, BLK-A47, SEC-13, LSE-SECTION 13, #11, 39/250, ZONE, 1200, 1600; SECTI...

The interval from the land surface to a depth of 250 feet, and the ZONE from 1200 to 1600 feet must be protected.

This recommendation is applicable for all wells drilled in this SECTION 13.

Very truly yours,

Jack M. Oswalt
Jack M. Oswalt, P.G.



Date June 8, 2005

Geologist, Surface Casing, TNRCC

typed by TNRCC

NOTE: Unless stated otherwise, this recommendation is intended to apply only to the subject well and not for area-wide use. Approval of the well-completion methods for protection of this ground water falls under the jurisdiction of the Railroad Commission of Texas. This recommendation is intended for normal drilling, production, and plugging operations only and does not apply to salt water disposal operations into a nonproductive zone (RRC Form W-14). TNRCC-0051 (Rev. 01-14-2002)

FOLD
Individuals are entitled to request and review their personal information that the agency gathers on its forms. They may also have any errors in their information corrected. To review such information, contact us at 512/239-3282. If you have questions on how to fill out this form or about the Surface Casing program, please contact us at 512/239-0515.

TYPE OR PRINT IN INK

DO NOT WRITE HERE
FOR TNRCC USE ONLY