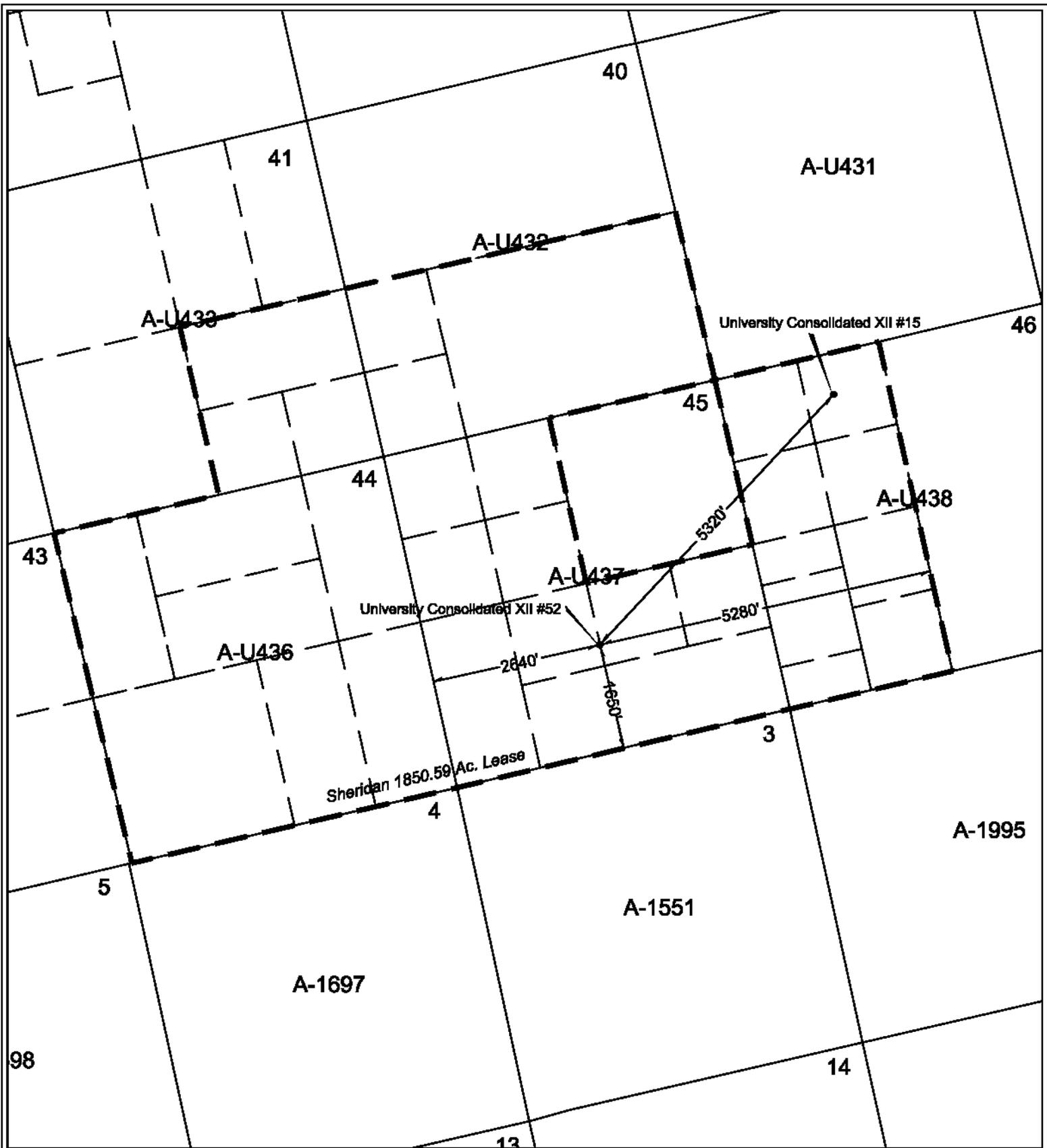
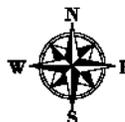


API No. <u>42-003-37909</u>	RAILROAD COMMISSION OF TEXAS OIL & GAS DIVISION				FORM W-1 07/2004	
Drilling Permit # <u>769955</u>	APPLICATION FOR PERMIT TO DRILL, RECOMPLETE, OR RE-ENTER				Permit Status: Approved	
SWR Exception Case/Docket No. _____		<i>This facsimile W-1 was generated electronically from data submitted to the RRC. A certification of the automated data is available in the RRC's Austin office.</i>				
1. RRC Operator No. 775854		2. Operator's Name (as shown on form P-5, Organization Report) SHERIDAN PRODUCTION COMPANY, LLC		3. Operator Address (include street, city, state, zip):		
4. Lease Name UNIVERSITY CONSOLIDATED XII			5. Well No. 52			
GENERAL INFORMATION						
6. Purpose of filing (mark ALL appropriate boxes): <input type="checkbox"/> New Drill <input checked="" type="checkbox"/> Recompletion <input type="checkbox"/> Reclass <input type="checkbox"/> Field Transfer <input type="checkbox"/> Re-Enter <input type="checkbox"/> Amended <input type="checkbox"/> Amended as Drilled (BHL) (Also File Form W-1D)						
7. Wellbore Profile (mark ALL appropriate boxes): <input checked="" type="checkbox"/> Vertical <input type="checkbox"/> Horizontal (Also File Form W-1H) <input type="checkbox"/> Directional (Also File Form W-1D) <input type="checkbox"/> Sidetrack						
8. Total Depth 7150		9. Do you have the right to develop the minerals under any right-of-way ? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		10. Is this well subject to Statewide Rule 36 (hydrogen sulfide area)? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
SURFACE LOCATION AND ACREAGE INFORMATION						
11. RRC District No. 08		12. County ANDREWS		13. Surface Location <input checked="" type="checkbox"/> Land <input type="checkbox"/> Bay/Estuary <input type="checkbox"/> Inland Waterway <input type="checkbox"/> Offshore		
14. This well is to be located <u>14</u> miles in a <u>W</u> direction from <u>ANDREWS</u> which is the nearest town in the county of the well site.						
15. Section 45	16. Block 13	17. Survey UL		18. Abstract No. A-U437	19. Distance to nearest lease line: 1650 ft.	20. Number of contiguous acres in lease, pooled unit, or unitized tract: 1850
21. Lease Perpendiculars: <u>1650</u> ft from the <u>S</u> line and <u>5280</u> ft from the <u>E</u> line.		22. Survey Perpendiculars: <u>1650</u> ft from the <u>S</u> line and <u>2640</u> ft from the <u>W</u> line.				
23. Is this a pooled unit? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		24. Unitization Docket No:		25. Are you applying for Substandard Acreage Field? <input type="checkbox"/> Yes (attach Form W-1A) <input checked="" type="checkbox"/> No		
FIELD INFORMATION List all fields of anticipated completion including Wildcat. List one zone per line.						
26. RRC District No.	27. Field No.	28. Field Name (exactly as shown in RRC records)		29. Well Type	30. Completion Depth	31. Distance to Nearest Well in this Reservoir
08	33230500	FULLERTON (SAN ANDRES)		Oil or Gas Well	7150	5320.00
BOTTOMHOLE LOCATION INFORMATION is required for DIRECTIONAL, HORIZONTAL, AND AMENDED AS DRILLED PERMIT APPLICATIONS						
Remarks [FILER Sep 13, 2013 8:54 AM]: THIS WELL WILL BE COMMINGLED IN THE FULLERTON & FULLERTON (SAN ANDRES) FIELDS.				Certificate: I certify that information stated in this application is true and complete, to the best of my knowledge. <u>Mary Sutton</u> <u>Sep 13, 2013</u> Name of filer Date submitted		
RRC Use Only				<u>(432)2537966</u> <u>mstutton@sheridanproduction.com</u> Phone E-mail Address (OPTIONAL)		
Data Validation Time Stamp: Sep 18, 2013 2:02 PM('As Approved' Version)						



I certify that this plat is true and correct to the best of my knowledge:

 Sylvia Shoemaker



	Sheridan Production Company, LLC 9 Greenway Plaza Suite 1800 Houston, Texas 77046
	Fullerton (San Andres) Field <small>Abstract A-1487, Section 45, U.L. Survey, Andrews Co., Texas</small>
University Consolidated XII #52 1650' FSL & 2640' FWL of Section 45, Block 13	
Drawing: _____ Layout: <u>Univ. Cons. XII #52</u>	For: _____ Date: <u>08/08/2013</u>