

OPERATOR NAME AND ADDRESS including city, state and zip
 649245
 200 N LORAIN ST STE 1330
 MIDLAND, TX, 79701

**OIL WELL
STATUS REPORT**
 RAILROAD COMMISSION OF TEXAS
 Oil and Gas Division
 P.O. Box 12967
 Austin, TX 78711-2967
 Tracking 1679307 Status: Pending

| | | | |
|--|--|---------------------|----------------------------|
| Reason for Filing <input checked="" type="checkbox"/> Survey <input type="checkbox"/> Retest | Operator P-5 Organization 649245 | RRC Dist. No. 08 | W-10 Rev. 7/95 www-1 |
| | Test Period: 11/2020 through 04/2021 Due Date: 05/01/2021 Effective 06/01/2021 | | |

| FIELD NAME * LEASE NAME | LEASE NO. | WELL NO | F- FLOWING P- PUMPING G- GAS LIFT S- | DATE TESTED MO/DAY/YR | OIL PRODUCED (BBL/DAY) | WATER PRODUCED (BBL/DAY) | GAS PRODUCED (MCF/DAY) | SHUT-IN X |
|--|-----------|---------|---|--------------------------|------------------------------|--------------------------------|------------------------------|--------------|
| FUHRMAN-MASCHO GOLDSMITH, N. SAN ANDRES CONS. U | 43141 | 5 | PUMPING | 11/25/2020 | 1.0 BBL | 2 BBL | 1 MCF | |
| FUHRMAN-MASCHO GOLDSMITH, N. SAN ANDRES CONS. U | 43141 | 26 | PUMPING | 12/02/2020 | 1.5 BBL | 6 BBL | 2 MCF | |
| FUHRMAN-MASCHO GOLDSMITH, N. SAN ANDRES CONS. U | 43141 | 27 | PUMPING | 12/03/2020 | 1.0 BBL | 6 BBL | 1 MCF | |
| FUHRMAN-MASCHO GOLDSMITH, N. SAN ANDRES CONS. U | 43141 | 28 | | | BBL | BBL | MCF | X |
| FUHRMAN-MASCHO GOLDSMITH, N. SAN ANDRES CONS. U | 43141 | 37 | | | BBL | BBL | MCF | X |
| FUHRMAN-MASCHO GOLDSMITH, N. SAN ANDRES CONS. U | 43141 | 38 | PUMPING | 12/09/2020 | 1.5 BBL | 4 BBL | 2 MCF | |
| FUHRMAN-MASCHO GOLDSMITH, N. SAN ANDRES CONS. U | 43141 | 39 | PUMPING | 12/10/2020 | 1.5 BBL | 5 BBL | 2 MCF | |
| FUHRMAN-MASCHO GOLDSMITH, N. SAN ANDRES CONS. U | 43141 | 40H | PUMPING | 12/11/2020 | 2.0 BBL | 6 BBL | 1 MCF | |
| FUHRMAN-MASCHO GOLDSMITH, N. SAN ANDRES CONS. U | 43141 | 41 | PUMPING | 12/14/2020 | 1.0 BBL | 3 BBL | 1 MCF | |
| FUHRMAN-MASCHO GOLDSMITH, N. SAN ANDRES CONS. U | 43141 | 42 | PUMPING | 12/16/2020 | 1.5 BBL | 5 BBL | 1 MCF | |

CERTIFICATION: I declare under penalties prescribed in Texas Natural Resources Code, Sec.91.143, that I am authorized to make this report, that this report was prepared by me or under my supervision and direction, and that data and facts stated herein are true, correct, and complete to the best of my knowledge.

Signature Sherma Bowen Title: _____ Phone: (432) 620-8480 Date: 04/13/2021

* AN ASTERISK PREPRINTED ON A SURVEY IDENTIFIES WELL SUBJECT TO COMMINGLING TEST REQUIREMENT

"X" AN "X" IS PLACED IN THE SHUT-IN BLOCK TO INDICATE THE WELL IS SHUT-IN