

Type or print only

RAILROAD COMMISSION OF TEXAS  
Oil and Gas Division  
Notice of Intention to Plug and Abandon

Operators must comply with RRC plugging procedures as outlined on the reverse side.

Form W-3A

Rev 1/1/83

(02/00)

WWW-1

| 1. Operator's Name and Address (Exactly as shown on Form P-5, Organization Report)<br><b>BASS PETROLEUM INC.<br/>P.O. BOX 200685<br/>Austin, TX 79720</b>   |                                     | 3. RRC District No.<br><b>08</b>  | 4. County of Well Site<br><b>ANDREWS</b>   |                      |                              |                      |                         |            |                                 |           |                             |                    |                                  |             |                                  |            |                              |                 |                   |              |                                |             |          |       |       |       |             |          |       |       |       |   |  |                |            |                 |                                    |                          |                                     |                          |            |                          |                                     |                          |            |                          |                                     |                          |          |                          |                          |                          |          |
|---|-------------------------------------|---|--|----------------------|------------------------------|----------------------|-------------------------|------------|---------------------------------|-----------|-----------------------------|--------------------|----------------------------------|-------------|----------------------------------|------------|------------------------------|-----------------|-------------------|--------------|--------------------------------|-------------|----------|-------|-------|-------|-------------|----------|-------|-------|-------|---|--|----------------|------------|-----------------|------------------------------------|--------------------------|-------------------------------------|--------------------------|------------|--------------------------|-------------------------------------|--------------------------|------------|--------------------------|-------------------------------------|--------------------------|----------|--------------------------|--------------------------|--------------------------|----------|
| 2. RRC Operator Number <b>054836</b>  |                                     | 5. API No.<br><b>42- 00310442</b>   | 6. Drilling Permit No.                     |                      |                              |                      |                         |            |                                 |           |                             |                    |                                  |             |                                  |            |                              |                 |                   |              |                                |             |          |       |       |       |             |          |       |       |       |   |  |                |            |                 |                                    |                          |                                     |                          |            |                          |                                     |                          |            |                          |                                     |                          |          |                          |                          |                          |          |
| 7. Rule 37 Case No.   |                                     | 8. Oil Lease No. or Gas Well ID No.<br><b>00386</b>   | 9. Well No.<br><b>2</b>                    |                      |                              |                      |                         |            |                                 |           |                             |                    |                                  |             |                                  |            |                              |                 |                   |              |                                |             |          |       |       |       |             |          |       |       |       |   |  |                |            |                 |                                    |                          |                                     |                          |            |                          |                                     |                          |            |                          |                                     |                          |          |                          |                          |                          |          |
| 10. Field Name (Exactly as shown on RRC records)<br><b>BLOCK 6 (DEVONIAN)</b>   |                                     | 11. Lease Name<br><b>STATE OF TEXAS -Z-</b>   |  |                      |                              |                      |                         |            |                                 |           |                             |                    |                                  |             |                                  |            |                              |                 |                   |              |                                |             |          |       |       |       |             |          |       |       |       |   |  |                |            |                 |                                    |                          |                                     |                          |            |                          |                                     |                          |            |                          |                                     |                          |          |                          |                          |                          |          |
| 12. Location<br>• Section No. <b>22</b> Block No. <b>6</b> Survey <b>UNIVERSITY LANDS</b> No. _____ Abstract No. A- _____<br>• Distance (in miles) and direction from a nearby town in this county (name the town). <b>18 Miles NE of Andrews</b>   |                                     |   |  |                      |                              |                      |                         |            |                                 |           |                             |                    |                                  |             |                                  |            |                              |                 |                   |              |                                |             |          |       |       |       |             |          |       |       |       |   |  |                |            |                 |                                    |                          |                                     |                          |            |                          |                                     |                          |            |                          |                                     |                          |          |                          |                          |                          |          |
| 13. Type of well<br>1. oil 3. disposal 5. other (specify) _____<br>2. gas 4. injection Enter appropriate no. in box <b>1</b>  |                                     | 14. Type of completion<br>Single <input checked="" type="checkbox"/> Multiple <input type="checkbox"/>  | 15. Total depth<br><b>12691 CIBP 12435</b> |                      |                              |                      |                         |            |                                 |           |                             |                    |                                  |             |                                  |            |                              |                 |                   |              |                                |             |          |       |       |       |             |          |       |       |       |   |  |                |            |                 |                                    |                          |                                     |                          |            |                          |                                     |                          |            |                          |                                     |                          |          |                          |                          |                          |          |
| 16. Usable-quality water strata (as determined by Texas Dept. of Water Resources) occur to a depth of <b>250</b> feet and in deeper strata from <b>1250</b> to <b>1750</b> feet; and from _____ to _____ feet   |                                     |   |  |                      |                              |                      |                         |            |                                 |           |                             |                    |                                  |             |                                  |            |                              |                 |                   |              |                                |             |          |       |       |       |             |          |       |       |       |   |  |                |            |                 |                                    |                          |                                     |                          |            |                          |                                     |                          |            |                          |                                     |                          |          |                          |                          |                          |          |
| 17. • If there are wells in this area which are producing from or have produced from a shallower zone, state depth of zone <b>None</b><br>• If there are wells into which salt water is being or has been disposed of into a shallower zone, state depth of zone <b>None</b>  |                                     |   |  |                      |                              |                      |                         |            |                                 |           |                             |                    |                                  |             |                                  |            |                              |                 |                   |              |                                |             |          |       |       |       |             |          |       |       |       |   |  |                |            |                 |                                    |                          |                                     |                          |            |                          |                                     |                          |            |                          |                                     |                          |          |                          |                          |                          |          |
| 18. Casing record (list all casing in well)   |                                     | Top of cement determined by:  |  |                      |                              |                      |                         |            |                                 |           |                             |                    |                                  |             |                                  |            |                              |                 |                   |              |                                |             |          |       |       |       |             |          |       |       |       |   |  |                |            |                 |                                    |                          |                                     |                          |            |                          |                                     |                          |            |                          |                                     |                          |          |                          |                          |                          |          |
| <table border="1"><thead><tr><th>Size</th><th>Depth</th><th>Cement (sacks)</th><th>Drilled hole size</th><th>Top of cement (feet)</th></tr></thead><tbody><tr><td><b>11 3/4</b></td><td><b>323</b></td><td><b>300</b></td><td><b>15</b></td><td><b>Surface</b></td></tr><tr><td><b>8 5/8</b> set @</td><td><b>4877</b> w/</td><td><b>1500</b></td><td><b>10 5/8</b></td><td><b>700</b></td></tr><tr><td><b>4 1/2"</b> set @</td><td><b>12590</b> w/</td><td><b>900</b></td><td><b>7 3/4</b></td><td><b>7415</b></td></tr><tr><td>_____ set @</td><td>_____ w/</td><td>_____</td><td>_____</td><td>_____</td></tr><tr><td>_____ set @</td><td>_____ w/</td><td>_____</td><td>_____</td><td>_____</td></tr></tbody></table> |                                     | Size  | Depth                                      | Cement (sacks)       | Drilled hole size            | Top of cement (feet) | <b>11 3/4</b>           | <b>323</b> | <b>300</b>                      | <b>15</b> | <b>Surface</b>              | <b>8 5/8</b> set @ | <b>4877</b> w/                   | <b>1500</b> | <b>10 5/8</b>                    | <b>700</b> | <b>4 1/2"</b> set @          | <b>12590</b> w/ | <b>900</b>        | <b>7 3/4</b> | <b>7415</b>                    | _____ set @ | _____ w/ | _____ | _____ | _____ | _____ set @ | _____ w/ | _____ | _____ | _____ | <table border="1"><thead><tr><th>Temper. Survey</th><th>Calculated</th><th>Cement Bond Log</th><th>Anticipated casing recovery (feet)</th></tr></thead><tbody><tr><td><input type="checkbox"/></td><td><input checked="" type="checkbox"/></td><td><input type="checkbox"/></td><td><b>n/a</b></td></tr><tr><td><input type="checkbox"/></td><td><input checked="" type="checkbox"/></td><td><input type="checkbox"/></td><td><b>n/a</b></td></tr><tr><td><input type="checkbox"/></td><td><input checked="" type="checkbox"/></td><td><input type="checkbox"/></td><td><b>-</b></td></tr><tr><td><input type="checkbox"/></td><td><input type="checkbox"/></td><td><input type="checkbox"/></td><td><b>-</b></td></tr></tbody></table> |  | Temper. Survey | Calculated | Cement Bond Log | Anticipated casing recovery (feet) | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <b>n/a</b> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <b>n/a</b> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <b>-</b> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <b>-</b> |
| Size  | Depth                               | Cement (sacks)  | Drilled hole size                          | Top of cement (feet) |                              |                      |                         |            |                                 |           |                             |                    |                                  |             |                                  |            |                              |                 |                   |              |                                |             |          |       |       |       |             |          |       |       |       |   |  |                |            |                 |                                    |                          |                                     |                          |            |                          |                                     |                          |            |                          |                                     |                          |          |                          |                          |                          |          |
| <b>11 3/4</b>   | <b>323</b>                          | <b>300</b>  | <b>15</b>                                  | <b>Surface</b>       |                              |                      |                         |            |                                 |           |                             |                    |                                  |             |                                  |            |                              |                 |                   |              |                                |             |          |       |       |       |             |          |       |       |       |   |  |                |            |                 |                                    |                          |                                     |                          |            |                          |                                     |                          |            |                          |                                     |                          |          |                          |                          |                          |          |
| <b>8 5/8</b> set @  | <b>4877</b> w/                      | <b>1500</b>   | <b>10 5/8</b>                              | <b>700</b>           |                              |                      |                         |            |                                 |           |                             |                    |                                  |             |                                  |            |                              |                 |                   |              |                                |             |          |       |       |       |             |          |       |       |       |   |  |                |            |                 |                                    |                          |                                     |                          |            |                          |                                     |                          |            |                          |                                     |                          |          |                          |                          |                          |          |
| <b>4 1/2"</b> set @   | <b>12590</b> w/                     | <b>900</b>  | <b>7 3/4</b>                               | <b>7415</b>          |                              |                      |                         |            |                                 |           |                             |                    |                                  |             |                                  |            |                              |                 |                   |              |                                |             |          |       |       |       |             |          |       |       |       |   |  |                |            |                 |                                    |                          |                                     |                          |            |                          |                                     |                          |            |                          |                                     |                          |          |                          |                          |                          |          |
| _____ set @   | _____ w/                            | _____   | _____                                      | _____                |                              |                      |                         |            |                                 |           |                             |                    |                                  |             |                                  |            |                              |                 |                   |              |                                |             |          |       |       |       |             |          |       |       |       |   |  |                |            |                 |                                    |                          |                                     |                          |            |                          |                                     |                          |            |                          |                                     |                          |          |                          |                          |                          |          |
| _____ set @   | _____ w/                            | _____   | _____                                      | _____                |                              |                      |                         |            |                                 |           |                             |                    |                                  |             |                                  |            |                              |                 |                   |              |                                |             |          |       |       |       |             |          |       |       |       |   |  |                |            |                 |                                    |                          |                                     |                          |            |                          |                                     |                          |            |                          |                                     |                          |          |                          |                          |                          |          |
| Temper. Survey  | Calculated                          | Cement Bond Log   | Anticipated casing recovery (feet)         |                      |                              |                      |                         |            |                                 |           |                             |                    |                                  |             |                                  |            |                              |                 |                   |              |                                |             |          |       |       |       |             |          |       |       |       |   |  |                |            |                 |                                    |                          |                                     |                          |            |                          |                                     |                          |            |                          |                                     |                          |          |                          |                          |                          |          |
| <input type="checkbox"/>  | <input checked="" type="checkbox"/> | <input type="checkbox"/>  | <b>n/a</b>                                 |                      |                              |                      |                         |            |                                 |           |                             |                    |                                  |             |                                  |            |                              |                 |                   |              |                                |             |          |       |       |       |             |          |       |       |       |   |  |                |            |                 |                                    |                          |                                     |                          |            |                          |                                     |                          |            |                          |                                     |                          |          |                          |                          |                          |          |
| <input type="checkbox"/>  | <input checked="" type="checkbox"/> | <input type="checkbox"/>  | <b>n/a</b>                                 |                      |                              |                      |                         |            |                                 |           |                             |                    |                                  |             |                                  |            |                              |                 |                   |              |                                |             |          |       |       |       |             |          |       |       |       |   |  |                |            |                 |                                    |                          |                                     |                          |            |                          |                                     |                          |            |                          |                                     |                          |          |                          |                          |                          |          |
| <input type="checkbox"/>  | <input checked="" type="checkbox"/> | <input type="checkbox"/>  | <b>-</b>                                   |                      |                              |                      |                         |            |                                 |           |                             |                    |                                  |             |                                  |            |                              |                 |                   |              |                                |             |          |       |       |       |             |          |       |       |       |   |  |                |            |                 |                                    |                          |                                     |                          |            |                          |                                     |                          |            |                          |                                     |                          |          |                          |                          |                          |          |
| <input type="checkbox"/>  | <input type="checkbox"/>            | <input type="checkbox"/>  | <b>-</b>                                   |                      |                              |                      |                         |            |                                 |           |                             |                    |                                  |             |                                  |            |                              |                 |                   |              |                                |             |          |       |       |       |             |          |       |       |       |   |  |                |            |                 |                                    |                          |                                     |                          |            |                          |                                     |                          |            |                          |                                     |                          |          |                          |                          |                          |          |
| 19. Has notice of intent to plug been filed previously for this well?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Mo. Day Yr. <b>APR 1 2016</b>   |                                     | 20. Plugging proposal (List all bridge and cement plugs. Load the hole with at least 9.5 lbs. per gallon mud.)<br><b>Class "C" HSR Cement ONLY</b>  |  |                      |                              |                      |                         |            |                                 |           |                             |                    |                                  |             |                                  |            |                              |                 |                   |              |                                |             |          |       |       |       |             |          |       |       |       |   |  |                |            |                 |                                    |                          |                                     |                          |            |                          |                                     |                          |            |                          |                                     |                          |          |                          |                          |                          |          |
| 21. Record of perforated intervals or open hole<br>Perforations <b>12530-12585</b> Open <input checked="" type="checkbox"/> Plug <input checked="" type="checkbox"/> Plugging method <b>CMB Plug</b><br><b>10,078 - 10,082</b> <input checked="" type="checkbox"/> <input type="checkbox"/> <b>CMB Plug</b><br><b>10,104 - 10,120</b> <input checked="" type="checkbox"/> <input type="checkbox"/> <b>CMB Plug</b><br>Open Hole <input type="checkbox"/> <input type="checkbox"/> _____   |                                     | <table border="1"><thead><tr><th>No. of sacks</th><th>Depth In feet (top &amp; bottom)</th></tr></thead><tbody><tr><td><b>10</b></td><td><b>0-15</b> <b>Deck</b></td></tr><tr><td><b>40</b></td><td><b>200-300</b> <b>375' PLS.</b></td></tr><tr><td><b>40</b></td><td><b>1200-1300</b> <b>PK.</b></td></tr><tr><td><b>40</b></td><td><b>1700-1800</b> <b>1st PLS.</b></td></tr><tr><td><b>40</b></td><td><b>4775-4875</b> <b>2nd PLS.</b></td></tr><tr><td><b>20</b></td><td><b>7300-7400</b> <b>PLS.</b></td></tr><tr><td><b>20</b></td><td><b>9900-10450</b></td></tr><tr><td><b>30</b></td><td><b>12,300-12435</b> <b>TAG</b></td></tr></tbody></table> |  | No. of sacks         | Depth In feet (top & bottom) | <b>10</b>            | <b>0-15</b> <b>Deck</b> | <b>40</b>  | <b>200-300</b> <b>375' PLS.</b> | <b>40</b> | <b>1200-1300</b> <b>PK.</b> | <b>40</b>          | <b>1700-1800</b> <b>1st PLS.</b> | <b>40</b>   | <b>4775-4875</b> <b>2nd PLS.</b> | <b>20</b>  | <b>7300-7400</b> <b>PLS.</b> | <b>20</b>       | <b>9900-10450</b> | <b>30</b>    | <b>12,300-12435</b> <b>TAG</b> |             |          |       |       |       |             |          |       |       |       |   |  |                |            |                 |                                    |                          |                                     |                          |            |                          |                                     |                          |            |                          |                                     |                          |          |                          |                          |                          |          |
| No. of sacks  | Depth In feet (top & bottom)        |   |  |                      |                              |                      |                         |            |                                 |           |                             |                    |                                  |             |                                  |            |                              |                 |                   |              |                                |             |          |       |       |       |             |          |       |       |       |   |  |                |            |                 |                                    |                          |                                     |                          |            |                          |                                     |                          |            |                          |                                     |                          |          |                          |                          |                          |          |
| <b>10</b>   | <b>0-15</b> <b>Deck</b>             |   |  |                      |                              |                      |                         |            |                                 |           |                             |                    |                                  |             |                                  |            |                              |                 |                   |              |                                |             |          |       |       |       |             |          |       |       |       |   |  |                |            |                 |                                    |                          |                                     |                          |            |                          |                                     |                          |            |                          |                                     |                          |          |                          |                          |                          |          |
| <b>40</b>   | <b>200-300</b> <b>375' PLS.</b>     |   |  |                      |                              |                      |                         |            |                                 |           |                             |                    |                                  |             |                                  |            |                              |                 |                   |              |                                |             |          |       |       |       |             |          |       |       |       |   |  |                |            |                 |                                    |                          |                                     |                          |            |                          |                                     |                          |            |                          |                                     |                          |          |                          |                          |                          |          |
| <b>40</b>   | <b>1200-1300</b> <b>PK.</b>         |   |  |                      |                              |                      |                         |            |                                 |           |                             |                    |                                  |             |                                  |            |                              |                 |                   |              |                                |             |          |       |       |       |             |          |       |       |       |   |  |                |            |                 |                                    |                          |                                     |                          |            |                          |                                     |                          |            |                          |                                     |                          |          |                          |                          |                          |          |
| <b>40</b>   | <b>1700-1800</b> <b>1st PLS.</b>    |   |  |                      |                              |                      |                         |            |                                 |           |                             |                    |                                  |             |                                  |            |                              |                 |                   |              |                                |             |          |       |       |       |             |          |       |       |       |   |  |                |            |                 |                                    |                          |                                     |                          |            |                          |                                     |                          |            |                          |                                     |                          |          |                          |                          |                          |          |
| <b>40</b>   | <b>4775-4875</b> <b>2nd PLS.</b>    |   |  |                      |                              |                      |                         |            |                                 |           |                             |                    |                                  |             |                                  |            |                              |                 |                   |              |                                |             |          |       |       |       |             |          |       |       |       |   |  |                |            |                 |                                    |                          |                                     |                          |            |                          |                                     |                          |            |                          |                                     |                          |          |                          |                          |                          |          |
| <b>20</b>   | <b>7300-7400</b> <b>PLS.</b>        |   |  |                      |                              |                      |                         |            |                                 |           |                             |                    |                                  |             |                                  |            |                              |                 |                   |              |                                |             |          |       |       |       |             |          |       |       |       |   |  |                |            |                 |                                    |                          |                                     |                          |            |                          |                                     |                          |            |                          |                                     |                          |          |                          |                          |                          |          |
| <b>20</b>   | <b>9900-10450</b>                   |   |  |                      |                              |                      |                         |            |                                 |           |                             |                    |                                  |             |                                  |            |                              |                 |                   |              |                                |             |          |       |       |       |             |          |       |       |       |   |  |                |            |                 |                                    |                          |                                     |                          |            |                          |                                     |                          |            |                          |                                     |                          |          |                          |                          |                          |          |
| <b>30</b>   | <b>12,300-12435</b> <b>TAG</b>      |   |  |                      |                              |                      |                         |            |                                 |           |                             |                    |                                  |             |                                  |            |                              |                 |                   |              |                                |             |          |       |       |       |             |          |       |       |       |   |  |                |            |                 |                                    |                          |                                     |                          |            |                          |                                     |                          |            |                          |                                     |                          |          |                          |                          |                          |          |
| 22. Name and address of cementing company or contractor<br><b>out for bid</b>   |                                     | 23. Anticipated plugging date for this well is: <b>10 31 2015</b><br>Mo. Day Yr.  |  |                      |                              |                      |                         |            |                                 |           |                             |                    |                                  |             |                                  |            |                              |                 |                   |              |                                |             |          |       |       |       |             |          |       |       |       |   |  |                |            |                 |                                    |                          |                                     |                          |            |                          |                                     |                          |            |                          |                                     |                          |          |                          |                          |                          |          |
| Typed or printed name of operator's representative<br><b>Roland R. Baker</b>  |                                     | Title of person<br><b>Filing Agent</b>  |  |                      |                              |                      |                         |            |                                 |           |                             |                    |                                  |             |                                  |            |                              |                 |                   |              |                                |             |          |       |       |       |             |          |       |       |       |   |  |                |            |                 |                                    |                          |                                     |                          |            |                          |                                     |                          |            |                          |                                     |                          |          |                          |                          |                          |          |
| Telephone: Area Code Number <b>512 507-5243</b>   |                                     | Signature<br><b>[Signature]</b>   |  |                      |                              |                      |                         |            |                                 |           |                             |                    |                                  |             |                                  |            |                              |                 |                   |              |                                |             |          |       |       |       |             |          |       |       |       |   |  |                |            |                 |                                    |                          |                                     |                          |            |                          |                                     |                          |            |                          |                                     |                          |          |                          |                          |                          |          |

RRC District Office Action

Expiration date

Mo. Day Yr.

District Director

Date